

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: **JAMES TSAI**

SERIAL NO.: 10/623,554

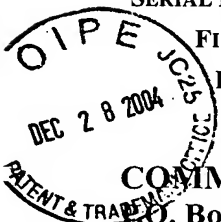
GROUP ART UNIT: 3676

FILED: July 22, 2003

EXAMINER: C. Mah

FOR: SINGLE-TUBE RETRACTABLE HANDLE  
ASSEMBLY

ATTY. REFERENCE: TSAI3083/BEU



**COMMISSIONER OF PATENTS**

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.

☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

| Fee Basis  | Number of Claims After Amendment | Highest Number Previously Paid For | Extra Claims   | Small Entity | Full Fee   |
|--|----------------------------------|------------------------------------|----------------|--------------|------------|
| Total Claims   |                                  | - <sup>1</sup>                     | = <sup>3</sup> | × \$ 25 =    | × \$ 50 =  |
| Independent Claims   |                                  | - <sup>2</sup>                     | = <sup>3</sup> | × \$ 100 =   | × \$ 200 = |
| <input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim |                                  |                                    |                | + \$ 180 =   | + \$ 360 = |
| <b>TOTAL</b>   |                                  |                                    |                |              |            |

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.

☐ Also enclosed is/are:

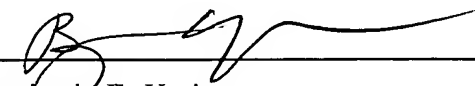
23364

Customer Number

Phone: (703) 683-0500

DATE: December 28, 2004

*Respectfully submitted,*

  
**Benjamin E. Urcia**  
 Attorney for Applicant  
 Registration Number: 33,805



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| In re U.S. Patent Application of: | ) | <u>Group Art Unit: 3676</u>         |
|                                   | ) |                                     |
| James TSAI                        | ) | <u>Examiner: C. Mah</u>             |
|                                   | ) |                                     |
| Serial Number: 10/623,554         | ) | <i>Attorney Docket: TSAI3083beu</i> |
|                                   | ) |                                     |
| Filed: July 22, 2003              | ) | <u>Confirmation No.: 5912</u>       |

For: Single-Tube Retractable Handle Assembly

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated September 28, 2004.

Amendments to the claims begin on page 2.

Amendments to the specification begin on page 6.

Remarks/Arguments begin on page 8.